

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... DEC 27 1978
Returned to applicant for correction..... JAN 26 1979
Corrected application filed.....
Map filed..... DEC 27 1978

The applicant..... United States of America, Forest Service
..... 324 25th. Street of Ogden
Street and No. or P.O. Box No. City or Town
..... Utah 84201 hereby make.... application for permission to appropriate the public
State and Zip Code No.
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
tion; if a copartnership or association, give names of members.).....

1. The source of the proposed appropriation is..... Underground Source (Lee Canyon,
Name of stream, lake or other source.
Mt. Charleston Area), Clark County, Nevada
2. The amount of water applied for is..... 1.0 second-feet
One second-foot equals 448.83 gals. per min.
(a) If stored in reservoir give number of acre-feet..... acre-feet
3. The water to be used for..... Fire Protection and Domestic Purposes
Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:
(a) Irrigation (state number of acres to be irrigated)..... N/A
(b) Stockwater (state number and kinds of animals to be watered)..... N/A
(c) Other use (describe fully under "No. 12. Remarks").....
(d) Power:
(1) Horsepower developed..... N/A
(2) Point of return of water to stream..... N/A
5. The water is to be diverted from its source at the following point: located in the SE $\frac{1}{4}$, SE $\frac{1}{4}$,
Sec. 3, T19S, R56E, MDB&M, Clark County, Nevada. From which the SE
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
cor. of Sec. 3, T19S, R56E, MDB&M. bears S.04°13'20" E. a distance
it should be stated. of 655.98 ft.
6. Place of use..... All that real property situate in sections 2, 3, 11 T19S,
Describe by legal subdivision, if on unsurveyed land it should be so stated.
R56E, MDB&M., Clark County, Nevada, described as follows: A PTN. of
SE $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 3 (Also known as Govt. Lot 9). A PTN. SW $\frac{1}{4}$, SW $\frac{1}{4}$, Sec. 2
(Also known as Govt. Lot 7), All that PTN. of Govt. Tract 40 lying
within the SW $\frac{1}{4}$, Sec. 2, and the NW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 11, T19S, R56E, MDB&M.,
Clark County, Nevada.
7. Use will begin about..... 1st. January and end about..... 31st. December of each year.
Day and Month Day and Month
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.)..... Drill 8" cased well, submersible
pump, pressure tank, distribution system and appurtenances.
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works \$25,000.00
10. Estimated time required to construct works 1 year.
11. Estimated time required to complete the application to beneficial use 5 years.
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

United States Forest Service Recreation Site.

Applicant United States of America,
Forest Service

By s/ Adrian E. Dalton

Compared LP/ha ja/dr

JEFF M. SIRMON, Deputy Regional
Forester Resources, 324 25th. Street
Ogden, Utah 84201

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.1 cubic feet per second, but not to exceed 0.110 million gallons annually.

Actual construction work shall begin on or before June 18, 1980

Proof of commencement of work shall be filed before July 18, 1980

Work must be prosecuted with reasonable diligence and be completed on or before June 18, 1981

Proof of completion of work shall be filed before July 18, 1981

Application of water to beneficial use shall be made on or before June 18, 1982

Proof of the application of water to beneficial use shall be filed on or before July 18, 1982

Map in support of proof of beneficial use shall be filed on or before

MAR 19 1980

Commencement of work filed JUL 10 1981

Completion of work filed JUL 18 1985

Proof of beneficial use filed JUL 18 1985

Cultural map filed 11249

Certificate No. 11249 Issued AUG 13 1985

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County Recorder

IN TESTIMONY WHEREOF, I WILLIAM J. NEWMAN
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this 18th day of DECEMBER

A.D. 19 79

William J. Newman
State Engineer